Message

From: Champagne, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F02723BDEA204D23A5E5990D96DEF3D1-CHAMPAGNE, DAVID]

Sent: 11/23/2021 4:58:19 PM

To: Hass, Keith - OSHA [hass.keith@dol.gov]; York, Brooke [York.Brooke@epa.gov]

CC: Chavez, Araceli [Chavez.Araceli@epa.gov]; Stawowy, Jeffery M. - OSHA [Stawowy.Jeffery@dol.gov]

Subject: RE: OSHA Referral

Good morning Keith, hope you are well.

If we could schedule a conference call on Monday the 29th and discuss what your inspection timing looks like, we might be able to meet as soon as next week. We plan on being in the field Tuesday the 30th through Thursday 2nd inspecting TAV affiliated facilities; one of which is within a mile of the location we referred to you.

Thanks, Dave

David A. Champagne
U.S. EPA Region 4
61 Forsyth St. SW.
Atlanta, Georgia 30303
RCRA Enforcement Section
Enforcement and Compliance Assurance Division
Champagne.David@EPA.gov
(404) 562-9028

From: Hass, Keith - OSHA hass.keith@dol.gov **Sent:** Tuesday, November 23, 2021 10:13 AM **To:** York, Brooke <York.Brooke@epa.gov>

Cc: Champagne, David <Champagne.David@epa.gov>; Chavez, Araceli <Chavez.Araceli@epa.gov>; Stawowy, Jeffery M. -

OSHA <Stawowy.Jeffery@dol.gov>

Subject: RE: OSHA Referral

Brooke,

Thank you for the documentation. I have spoken with my Area Director, and we are approved by our Regional Administrator to go into the facility with your team. I have looped in my Area Director, Jeff Stawowy to this email so we can coordinate and schedule a Teams meeting next week.

Are you available to discuss these items and a schedule on Tuesday, November 30 at 10 a.m.?

I am looking forward to working with you as well.

Respectfully,

Keth D. Hass, MPA

Assistant Area Director Occupational Safety and Health Administration 1995 North Park Place S.E., Suite 525 Atlanta, GA 30339

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Hass.keith@dol.gov

COVID-19 Guidance: https://www.osha.gov/SLTC/covid-19/

https://www.osha.gov/Publications/OSHA3990.pdf

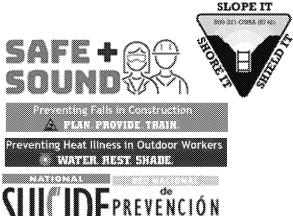
Safety Programs https://www.osha.gov/shpguidelines/index.html

Fall Prevention - May 2021 https://www.osha.gov/stopfalls/index.html

Heat Illness Prevention - May 22, 2021 http://www.osha.gov/heat

Trench and Excavation Safety - June 2021 https://www.osha.gov/SLTC/trenchingexcavation/

Safe & Sound -August 9-13, 2021 https://www.osha.gov/safeandsound/





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Within 24 hours, all work-related:

Inpatient hospitalizations

Amputations

Losses of an eye

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Call 1-800-321-OSHA (6742)

Call your nearest OSHA area office, during normal business hours

Please visit www.osha.gov for additional information

From: York, Brooke < York.Brooke@epa.gov>
Sent: Monday, November 22, 2021 1:32 PM
To: Hass, Keith - OSHA hass.keith@dol.gov>

Cc: Champagne, David <Champagne.David@epa.gov>; Chavez, Araceli <Chavez.Araceli@epa.gov>

Subject: OSHA Referral

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Keith,

Per our conversation last week, I put together a list of some of our concerns and identified areas where they are/were taking place. If you would like to meet to discuss the list or map please let me know. I look forward to working with you in the future.

Thank you,

Brooke York

York.Brooke@epa.gov

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